



CONGRESSMAN CHUCK FLEISCHMANN

Third District of Tennessee

Nomination Application Packet

for the

UNITED STATES MILITARY SERVICE ACADEMIES

Class Entering 2023

Application Deadline – November 1, 2022

Academy Coordinator: Cindy Boshears, 865-576-1976

cindy.boshears@mail.house.gov



CONGRESSMAN CHUCK FLEISCHMANN
3RD CONGRESSIONAL DISTRICT OF TENNESSEE

PERSONAL INFORMATION

NAME

Mr. /Ms.

Last

First

Middle

PERMANENT ADDRESS

Street

City

State

Zip

County

Congressional District

TEMPORARY ADDRESS (if different from above)

CONTACT INFORMATION

Cell Phone

Home Phone

E-Mail Address

IDENTIFYING INFORMATION

Age

Date of Birth

Social Security Number

Are you a Tennessee Resident (please circle)

YES

NO

Are you a U.S. Citizen

YES

NO

PARENTAL/GUARDIAN INFORMATION

Name of Both Parents or Legal Guardian

Phone Numbers

Addresses (if different from above)

ACADEMY PREFERENCE

Please list in **order of preference only** the Academies you are considering:

1st 2nd 3rd 4th

Application on File YES/NO

U.S. Military Academy

www.usma.edu

U.S. Naval Academy

www.usna.edu

U.S. Air Force Academy

www.usafa.edu

U.S. Merchant Marine Academy

www.usmma.edu

ACADEMIC RECORD

Names of High School(s) Attended

Address of High School(s) Attended

GPA _____ Class Size _____ Rank _____ Graduation Date _____

SAT Scores Verbal _____ Math _____ Date of test _____

ACT Scores English _____ Math _____ Reading _____ Science _____

Composite _____ Date of test _____

PLEASE ANSWER THE FOLLOWING QUESTIONS

1. Does anyone in your family have military experience? If so, please explain.

2. If you are Appointed to an Academy, what academic major do you wish to pursue?

3. If you are not selected by an Academy, what is your alternate plan?

4. The Academies recommend that you apply to *all nomination sources* for which you qualify. If you are seeking a nomination through other sources, please specify.
 - 1.
 - 2.
 - 3.

EXTRACURRICULAR ACTIVITIES

1. **School Related Extracurricular Activities:** (please indicate years of participation)
2. **Awards and Honors:** (be specific)
3. **Military Experience:** (JROTC, Civil Air Patrol, etc.)
4. **Work Experience:** (duration and hours per week)
5. **Community Activities:**

(Include additional page if needed)

REQUIRED SIGNATURE

PRIVACY RELEASE STATEMENT:

In accordance with the Privacy Act of 1974, I give my personal authorization to Congressman Chuck Fleischmann or his staff to obtain the necessary information from my records for use in his Academy Selection process. By signing this application, I permit discussion of pertinent information with my Parent(s) or Legal Guardian, my School, the Academy, Department of Defense Medical Examination Review Board, the Congressman's Academy Selection Committee and the News Media. **I also certify that I am legally domiciled in the Third Congressional District of Tennessee.**

Signature of Student

Date

Signature of parent or legal guardian if under 18

Date

NOTES

TWO PART PROCESS: The Academy nomination process includes **TWO** important steps that you must complete.

- Contact the Admissions Office of each Academy of interest and officially open an applicant file. The Academies and their websites are listed on the front page for your convenience.
- Please send in your application for nomination as SOON AS POSSIBLE, so we can add you to our pool of applicants. You have until **November 1, 2022** to gather all of the required materials for the Congressman (**SEE APPLICATION CHECKLIST**), including any updated revisions on your test scores.

Note: A nomination through any authority DOES NOT guarantee acceptance into a service academy. The final decision to offer an appointment lies with the service academies.

APPLICATION CHECKLIST

1. **Initiate a Pre-candidate file** for each Academy that you have a desire to attend.
2. ***Send the initial Nomination Application** Packet to Congressman Chuck Fleischmann.
3. ***Certified High School Transcripts-** Certification from your Guidance Counselor/Principle including all coursework, GPA, and class rank.
4. ***Official Certified Copies of SAT or ACT** Test Scores.
5. ***Letters of Recommendation-** Please provide at least **three** Letters of Recommendation in a sealed envelope addressed to the Congressman, only one from an Academic source.
6. ***Essay-** Please submit a short essay explaining your desire to attend a Military Academy, and why you feel you are qualified for the nomination.
7. ***Extracurricular Actives-** Include an additional page if needed.
8. ***Photograph-** A good snapshot is sufficient.
9. **Deadline** to complete the Nomination Packet and have all required information to Congressman Chuck Fleischmann is **November 1, 2022**
10. **Interview-** All applicants will be notified of a required interview with the Congressman's Selection Committee in November or early December.

**** Please send all correspondence to:** Congressman Chuck Fleischmann
Attn: Academy Coordinator
200 Administration Road, Suite 100
Oak Ridge, TN 37830

These nomination requirements are SEPARATE from the materials you must provide to the Academies. Each Academy makes the final decision on Admission.

Academy Coordinator for Congressman Chuck Fleischmann is Cindy Boshears in the Oak Ridge office, 865-576-1976 or cindy.boshears@mail.house.gov.

Congressman Chuck Fleischmann's Website: fleischmann.house.gov